

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the development of metrics to determine the suitability of hotels and motels for temporary and permanent homeless housing.

Recommendations for Council action, pursuant to Motion (De Leon - Rodriguez - O'Farrell):

1. INSTRUCT the City Administrative Officer (CAO), Los Angeles Housing and Community Investment Department (HCIDLA), and the Housing Authority of the City of Los Angeles, in coordination with the Los Angeles Homeless Services Authority (LAHSA) to develop metrics to determine if hotels and motels will be suitable for temporary and permanent homeless housing, as amended by the Homeless and Poverty Committee.
2. INSTRUCT that these metrics specifically look at the cost per unit and the ability to turn temporary homeless housing units into permanent supportive housing units.
3. INSTRUCT the Department of General Services to contact all hotels and motels in the City to determine if they meet the aforementioned criteria and determine if any of them are willing to participate in a Lease to Own program, and, upon doing so, develop a priority site list that prioritizes value for volume.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Greater Valley Glen Neighborhood Council  
Echo Park Neighborhood Council

SUMMARY:

At a regular meeting held on February 25, 2021, the Homelessness and Poverty Committee considered Motion (De Leon - Rodriguez - O'Farrell) relative to the development of metrics to determine the suitability of hotels and motels for temporary and permanent homeless housing. The Committee Chair offered an amendment for the Committee's consideration. After providing an opportunity for public comment, the Committee recommended to adopt the Motion, as amended, as detailed in Recommendation No. 1. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

HOMELESSNESS AND POVERTY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
RIDLEY-THOMAS:	YES

DE LEON:	YES
BUSCAINO:	YES
RODRIGUEZ:	YES
RAMAN:	YES

LC 02/25/21

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**